Sant Dnyaneshwar Shikshan Sanstha’s



**Annasaheb Dange College of Engineering &Technology, Ashta**

An Empowered Autonomous Institute

Affiliated to Shivaji University, Kolhapur;

Approved By AICTE, New Delhi & Govt. of Maharashtra

Accredited by NAAC with A++ Grade & 3.52 CGPA; NBA Accredited Programs)

### **Application Form**

### (For the Post of Director)

**To,**

**The Secretary,**

**Sant Dnyaneshwar Shikshan Sanstha,**

**C/o - Annasaheb Dange College of Engineering & Technology, Ashta**

**Tal – Walwa; Dist. – Sangli 416301**

Respected Sir,

With reference to the advertisement for the post of Director, published in …………………………………………… on ……………………., I hereby seek to apply for the post of **Director** in your institution under **Open** category. My details are as follow:

**1.** **Full Name in Capital**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photo

**2. Name of Father / Husband:**

**3. Name of Mother:**

**4.** **Address for Communication:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**5. Permanent Address:**

**6. Date of Birth :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **7. Gender:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**8. Category :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **9. Caste & Sub Caste:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**10. Mobile Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**11. E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**12. Marital Status:** Married / Unmarried **13. Physically Challenged:** YES / NO

**14. Academic Qualifications:**

**14.1 Ph. D. Degree:**

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| --- | --- | --- | --- |
| **Name of University** | **Specialization** | **Date of Award** | **State Government / Private / Deemed University** |
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**14.2 PG Degree: ME / M.TECH / Equivalent**

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| **Sem. / Year** | **Name of Institute** | **Name of University** | **Year** | Specialization | **CGPA** | **Percentage** | **Class** |
| I |  |  |  |  |  |  |  |
| **II** |  |  |  |  |  |  |  |
| **III** |  |  |  |  |  |  |  |
| **IV** |  |  |  |  |  |  |  |
| **Aggregate Marks / CGPA** | | | | |  |  |  |

**14.3 UG Degree – BE / B.TECH / Equivalent**

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| **Sem. / Year** | **Name of Institute** | **Name of University** | **Year** | **Marks** | | **SGPA / CGPA** | **Percentage** | **Class** |
| **Obtained** | **Out of** |
| I |  |  |  |  |  |  |  |  |
| **II** |  |  |  |  |  |  |  |  |
| **III** |  |  |  |  |  |  |  |  |
| **IV** |  |  |  |  |  |  |  |  |
| **V** |  |  |  |  |  |  |  |  |
| **VI** |  |  |  |  |  |  |  |  |
| **VII** |  |  |  |  |  |  |  |  |
| **VIII** |  |  |  |  |  |  |  |  |
| **Aggregate Marks / CGPA** | | | |  |  |  |  |  |

**15. Teaching Experience (Approved):**

**Total Approved Experience:** \_\_\_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_Months

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| **Sr. No** | **Name and Address of Organization** | **Designation** | **University Approval**  **Yes / No** | **From** | **To** | **Total** |
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**16. Industry/Research Experience:**

**Industry Experience:** \_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_ Months

**Research Experience:** \_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_ Months

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| **Sr. No** | **Name and Address of Industry** | **Designation** | **From** | **To** | **Total** |
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**17. Experience at the Level of Professor:**

**Total Approved Experience as Professor**: \_\_\_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_Months

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| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Name and Address of Organization** | **Designation as Professor** | **University Approval**  **Yes / No** | **From** | **To** | **Total** |
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**18. Research Publications (Scopus/WoS/SCI/UGC/AICTE Approved Journals):**

**No. of Publications (Scopus/WoS/SCI/UGC/AICTE Approved Journals):** \_\_\_\_\_\_\_\_\_\_\_

**Provide Details as Below (Minimum 8):**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No** | **Paper Title** | **Name of Journal** | **Indexed in (Scopus/WoS/SCI/UGC/AICTE)** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |
| **5** |  |  |  |
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**Attach List of Research Papers Published along with its First page as an Annexure**

**19. PHD Guidance/Supervision:**

* **Having Approval as a Ph.D. Guide: YES/NO**
* **Number of Students Guided as Supervisor/Co-supervisor for PHD:** \_\_\_\_\_\_\_\_\_\_
* **Number of Students being Guided as Supervisor/Co-supervisor for PHD:** \_\_\_\_\_\_\_\_

**(Attach List of students Guided as Supervisor/Co-supervisor for PHD along with proof as Annexure, Attach List of students Guiding as Supervisor/Co-supervisor for PHD along with proof as Annexure)**

**20. Administrative Experience**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. N.** | **Particulars** | **Nature of Responsibility** | **Duration** |
| **01** |  |  |  |
| **02** |  |  |  |
| **03** |  |  |  |
| **04** |  |  |  |
| **05** |  |  |  |

**21. Responsibilities Handled for NAAC / NBA / NIRF work**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Particular** | **Nature of Responsibility**  **(e. g. Coordinator, Criterion Head etc.)** | **Duration** |
| **01** | NAAC |  |  |
| **02** | NBA |  |  |
| **03** | NIRF |  |  |

**22. Conference / Workshop / Seminar / FDP / Short Term Courses Attended –**

|  |  |
| --- | --- |
| Number of Conferences/Seminars Attended |  |
| Number of FDP/STTP/Workshops Attended |  |
| Number of NPTEL Certifications |  |

**23. Consultancy / Research Grants Received -**

|  |  |
| --- | --- |
| Consultancy Details |  |
| Research Grants Received |  |

**24. Achievements:**

**25. Declaration –**

I hereby declare that the information given by me in this application form is true and correct, and I understand that false or incomplete information would cause invalidation of the application at any stage of recruitment process.

**Place:**

**Date:** **Signature of Applicant**

##### Duly completed application form along with self-attested documents may be submitted by hand or on following address:

**The Secretary,**

**Sant Dnyaneshwar Shikshan Sanstha’s,**

**C/o- Annasaheb Dange College of Engineering & Technology, Ashta**

**A/P – Ashta, Tal – Walwa, Dist. – Sangli; Maharashtra; Pin - 416301**

##### Kindly attach following additional Documents in Sequence along with Application form:

1. Resume
2. Aadhaar Card Xerox, PAN Card Xerox
3. Academic Qualification Proofs: 1) PhD Certificate

2) Post Graduation Certificate & Mark Sheets

3) Degree Certificate & Mark Sheets

1. Experience certificate(s) (Teaching/Industry/Research)
2. NOC in case of those who are already in service.
3. List of Research Papers Published along with First page
4. List of students Guided as Supervisor/Co-supervisor for PHD and Relevant Proofs
5. List of students Guiding as Supervisor/Co-supervisor for PHD and Relevant Proofs
6. List of Conferences/Workshops/Seminar/STTPs attended along with proof
7. Proofs of Grants Received
8. Other documents if any